MALPAS PARISH COUNCIL

THE ANNUAL MEETING (first) OF MALPAS PARISH COUNCIL WILL BE HELD ON

MONDAY 13TH MAY 2019 IN THE JUBILEE HALL AT 7.00PM

	AGENDA	Presented By
1.	APOLOGIES	Standing Item
2.	 DECLARATIONS OF INTEREST All elected councillors are required to sign the Declaration of Acceptance of Office. 	Standing Item
	• Councillors are required to complete or update the Notification of Interests form.	
3.	ELECTION OF CHAIRMAN FOR 2019 - 2020	Standing
	To receive the Chairman's Declaration of Acceptance of Office	Item
4.	ELECTION OF VICE CHAIRMAN FOR 2019 - 2020	Standing
	To receive the Vice Chairman's Declaration of Acceptance of Office	Item
5.	ADOPTION OF CODE OF CONDUCT	Standing
	To agree that the Council adopts the Code of Conduct for Members adopted by Cheshire West and Chester Council on 26 July 2012 and attached at (Appendix A) as the council's code of conduct under section 27(2) and 27(3) of the Localism Act 2011.	Item
6.	CHAIRMANS REPORT	Standing
0.		Item
7.	STANDING ORDERS	Standing
	To agree adoption of the Council's Standing Orders	Item
8.	FINANCIAL REGULATIONS	Standing
	To agree:-	Item
8.1	Adoption of Financial Regulations	
8.2	Appointment of the Responsible Financial Officer	
8.3	Appointment of the Internal Auditor	
8.4	Appointment of Bank Signatories	
9.	APPROVAL OF THE MINUTES	Standing
	Minutes of the business meeting held on 8 th April 2019 (see Attachment A)	ltem
10.	OPEN FORUM	Standing
•	Malpas residents can raise issues with the Parish Council in open discussion	ltem
11.	POLICE REPORT	Standing
10	To receive update	Item
12.	ACCOUNTS	Standing
	To approve accounts, payments & bank reconciliation (see Attachment B)	ltem
	To approve payment of Insurance	
	To approve Financial Risk Assessment (see Attachment C)	Cton dia a
13.	ANNUAL AUDIT	Standing Item
	Internal Audit:- to receive report and agree any actions required	nem
13.2	To approve the Annual Governance Statement (see Attachment D)	

13.3	To approve the Annual Return for year ended 31	st March 2019 (see Attachment D)	
14.	ELECTION OF REPRESENTATIVES	, , ,	Standing
	Burial Board	3 councillors	Item
	Cheshire Assoc. of Town and Parish Councils	3 councillors	
	Recreation Ground Committee	3 councillors	
	Young Persons Project	1 councillor	
	Planning Steering Group		
	Victoria Jubilee Hall Committee	1 councillor	
	Financial Scrutiniser	1 councillor	
	Internal Procedures Working Group		
15.	GRANT APPLICATIONS		Standing
10.	To consider the following requests for grants (tot	al £12 475 73):-	Item
15 1	Malpas Cricket Club - Improvement of netting pra		
15.2	Malpas High Street Church - Regeneration of Bu	inal Ground adj to St Oswalds -	
	£1,219.40		
	Jubilee Hall – Purchase tables - £591.12		
15.4	Malpas Young Persons Project – ongoing costs	- £3,000.00	
15.5	Minerva Arts Project - Summer Project - £828.0	C	
15.6	Malpas Community Minibus - Insurance - £1,000	0.00	
15.7	ATC - Archery Equipment - £695.21		
	CLT - Provide safe access to Castle Hill & install	noticeboard £1,100,00	
	Malpas Sports Club - Provide fireworks display a		
	Malpas Village Fair Committee – road closure fo	r event - £642.00	
16.	INTERNAL PROCEEDURES		Standing
47	To agree action		Item
17.	CHESHIRE COMMUNITY ACTION		Standing
10	To consider membership		Item
18.	PARISH COUNCIL PRIORITIES		Standing
	To review priorities for 2019 – 20 financial year		Item
10	ITEMS FOR DECISION		Standing
19.	SURGERY ROTA To receive any updates (report previously circula	stad)	Standing Item
20.	PLANNING		Standing
20.1		durallia a sud sur sur Dist O	Item
	19/00311/FUL - Alternative design and siting for	0	
	amendment to application 18/01617/FUL at St Jo	bseph's College Tilston Road	
	Malpas SY14 7DD		
	19/00919/S73 - Variation of condition 2 on plann		
	amend plots 14-17 from semi-detached to a row		
	design of plots 18 and 19 at Land Opposite Wes	t End Cottage Church Street	
	Malpas		
	19/00793/FUL - Erection of 4 dwellings with gara	iges and associated infrastructure	
	works at Land at Berwyn View Malpas	to 57 dwollings, the provision of a	
	17/04664/OUT - Residential development for up		
	Community Health Hub and open space at Land		
	19/01250/FUL - Single storey rear extension at S		
	Malpas	allow tomporary construction	
	19/01497/HED - Hedgerow removal (7m x 3m) to		
	access to Malpas Service Reservoir to enable up Access Road Off Chester Road	by ade works to be undertaken at	
	Access Road Off Chester Road Malpas		
			1

19/00311/FUL - Alternative design and siting for dwelling and annexe on Plot 9 - amendment to application 18/01617/FUL at St Joseph's College Tilston Road	
20.2 To consider any applications received after the agenda has been distributed	
20.3 Recent decisions by CW&C	
20.4 To receive planning updates	
20.5 Bovis Development: - To receive update and to discuss agenda items for meeting with Bovis	
20.6 Chester Road:- to receive update regarding community health hub	
21. HIGHWAYS	CW / JW
21.1 Traffic Calming:- to receive update for request for traffic calming on Whitchurch Road and Old Hall Street	
21.2 Parking on pavements:- to receive update	
21.3 Traffic on Greenway Lane:- to receive update	
22. ALLOTMENTS	
To receive report and agree action regarding polytunnels at the site	
23. APPEARANCE OF MALPAS	SG
To receive update regarding general appearance of Malpas:-	
Street furniture	
 Floral Displays in the village and on The Cross 	
State of The Cross	
24. COMMUNITY SPEEDWATCH	CW
To receive report and agree action	
25. BUS SHELTERS	Standing
High Street:- to receive update	Item
26. THE CROSS	CW / AW
To receive update	
ITEMS TO RECEIVE UPDATES / REPORTS	
Unless the Council agree that an item is so urgent it needs a decision immediately	
27. CLERKS REPORT	Clerk
To receive report (see Attachment D)	
28. EXTERNAL CORRESPONDANCE INCLUDING SUGGESTION BOX	Standing
(The RED SUGGESTION BOX located in Londis near the Post Office counter)	Item
29. UPDATES FROM OUTSIDE ORGANISATION REPRESENTATIVES	Standing Item
PART TWO	
PRESS AND PUBLIC	Standing
To resolve to exclude the press and members of the public	item
1. CAR PARKING IN THE VILLAGE	Standing
To receive report and agree action	item
gned By: - Ruth Shackleton Date: - 3 rd May 2019	
Clerk	