

# MALPAS PARISH COUNCIL

AN EXTRAORDINARY MEETING OF MALPAS PARISH COUNCIL  
WILL BE HELD ON

MONDAY 25<sup>TH</sup> JANUARY 2021 USING ZOOM AT 7.00PM

(Any parishioners wishing to attend the meeting, please see below for  
details how to access the remote meeting)

| NO | AGENDA                                                                                                                                                                                          | Presented<br>By |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. | APOLOGIES                                                                                                                                                                                       | Stg Item        |
| 2. | DECLARATIONS OF INTEREST<br>Councillors to declare any interest under the following categories: Pecuniary interest, Outside Bodies interest and family, friend or close associate interest      | Stg Item        |
| 3. | OPEN FORUM<br>Malpas residents can raise issues with the Parish Council in open discussion                                                                                                      | Stg Item        |
| 4. | GRANT REQUEST<br>To consider grant request from Malpas Alport Primary School to purchase laptops for school children                                                                            | Stg Item        |
| 5. | BUDGET FOR 2021 – 2022<br>6.1 To consider and set budget for the 2021 - 2022 financial year<br>6.2 To consider and set amount to be allocated towards grants for the 2021 – 2022 financial year | Stg Item        |
| 6. | PRECEPT<br>To set the precept for 2021 - 2022 financial year (see Attachment C)                                                                                                                 | Stg Item        |
| 7. | PLANNING COMMITTEE<br>To approve revised Terms of Reference for the Planning Committee                                                                                                          | Stg Item        |
|    | <b>PART TWO</b>                                                                                                                                                                                 |                 |
|    | PRESS AND PUBLIC<br>To resolve to exclude the press and members of the public as the items to be discussed are either of a contractual or sensitive nature and relate to employment matters.    | Stg Item        |
| 1. | CAR PARKING IN THE VILLAGE<br>To receive update and agree action                                                                                                                                | CW / JW         |
| 2. | CLERK'S WORKING HOURS AND ADDITIONAL HOURS<br>To receive report                                                                                                                                 | Stg Item        |

\*Stg Item:- Standing Item

Signed By: - *Ruth Shackleton*  
Clerk

Date: - 20<sup>th</sup> January 2021

### ***How to Join the Parish Council Remote Meeting:-***

*Parishioners are welcome to join the remote meeting and may speak during the Open Forum part of the meeting. (Please note, there will be a Part Two where the press and members of the public will be excluded from the meeting as the items to be discussed are either of a contractual or sensitive nature.)*

*To register to join the meeting please contact the Clerk via email:-*

*[malpaspc@hotmail.com](mailto:malpaspc@hotmail.com)*

*You will then receive an invite to join the meeting.*

*Should any parishioner wish to speak during the Open Forum part of the meeting please request to do so when registering to join the meeting and please state the subject matter you wish to speak about.*

The Parish Council meet at 7.00 pm on the second Monday every month in the Victoria Jubilee Hall, Malpas (unless otherwise stated).

#### **Meeting Dates:-**

11<sup>th</sup> January 2021

8<sup>th</sup> February 2021

8<sup>th</sup> March 2021

12<sup>th</sup> April 2021

10<sup>th</sup> May 2021

14<sup>th</sup> June 2021

12<sup>th</sup> July 2021

9<sup>th</sup> August 2021

13<sup>th</sup> September 2021

12<sup>th</sup> October 2021

8<sup>th</sup> November 2021

14<sup>th</sup> December 2021